#### **CHAPTER IV**

## **DATA ANALYSIS**

This chapter presents the data analysis in order to present the result of the research. The data analysis covers the finding of the translation technique used in a table and the discussion of the finding.

# 4.1 Finding of Translation Techniques Used

Table 4.1 is the finding of translation techniques based on Patch Adams utterances used in the subtitle text of *Patch Adams* movie: A Case Study of The Main Character.

Table 4.1 Translation Techniques Used in Subtitle Text of *Patch Adams*Movie: A Case Study of the Main Character

No.	Translation Technique	Data	Percentage
1.	Adaptation	11	2.66%
2.	Borrowing	12	2.90%
3.	Calque	2	0.48%
4.	Compensation	2	0.48%
5.	Discursive Creation	19	4.60%
6.	Established Equivalent	23	5.56%
7.	Generalization	1	0.24%
8.	Linguistics Amplification	24	5.81%
9.	Linguistics Compression	13	3.14%
10.	Literal Translation	206	49.87%
11.	Modulation	22	5.32%
12.	Reduction	37	8.95%
13.	Transposition	33	7.99%
14.	Untranslated	8	1.9%
Total		413	100%

From table 4.1, it can be seen that the translation techniques used in the subtitle text of Patch Adams movie are adaptation, borrowing, calque, compensation, discursive creation, established equivalent, generalization, linguistic amplification, linguistic compression, literal translation, modulation, reduction, transposition. Established Equivalent shows the highest percentage and then followed by literal translation and transposition. Generalization is the lowest percentage.

Furthermore, the writer gives the explanation why those translation techniques are being applied in the subtitle text according to its function.

# 4.2 The Discussion of the Finding

According to the finding, the discussion shows the classification of the utterances into each translation techniques and the function of the techniques used.

## 4.2.1 Adaptation

A technique in the process of translation that replaces the SL cultural element with one which has the same situation or condition in the TL or culture, then there is a new term in TL to adjust the SL term. Generally, there are changes in the terms that closely the same in Indonesian terms. They are explained below:

Excerpt 1

SL: *He was in the army. He wasn't home very much.* (utterance 51)

TL : Dia di <u>AD</u>. Dia jarang pulang. (utterance 51)

The technique that used in the text above is adaptation, it can be seen in the word *army* is translated into *AD* which is the abbreviation of *Angkatan Darat*. It is because in Indonesia is already known that *Angkatan Darat* is adapting the foreign army. Then it becomes a general term of *army* in Indonesia, which is *Angkatan Darat* or *AD*.

Excerpt 2

SL : *Mmm.* Emerson Elementary (utterance 223)

TL : SD Emerson (utterance 223)

The source text above is translated using adaptation technique. The word *Elementary* is translated into *SD* which is the abbreviation of *Sekolah Dasar* that has already known in Indonesia because it is adaptation from the basic education in foreign country.

#### 4.2.2 Borrowing

It is the technique in the process of translating to take a word or expression in the SL straight from another language in TL, it can be found a change of spellings or pronunciation. There are 6 utterances translated with this technique. Some of them are:

Excerpt 3

SL: <u>Salesmen, secretaries</u>, coal miners, beekeepers, sword swallowers—all of us (utterance:2)

TL: <u>Salesman, sekretaris</u>, penambang batu bara, penjaga perpustakaan, penelan pedang, semuanya ... (utterance:2)

The source text above is translated into the target text by using

borrowing technique. For instance, the word salesmen is purely translated into

salesman even though the translator does not consider the changing of plural

noun into singular noun meaning between men into man. Also, the word

secretaries is purely translated into sekretaris even though the translator does

not consider the changing of plural noun into singular noun meaning in TL.

In addition, the translator seems make an error when translating the

word beekeepers into penjaga perpustakaan since the word beekeeper has a

meaning of someone who looks after bees in order to produce honey

(according to the Cambridge Advanced Learner's Dictionary Third Edition).

Excerpt 4

SL :

: Who likes to masturbate? Yea! (utterance 113)

TL

: Siapa yang suka masturbasi? ya! (utterance 113)

The word *masturbate* in SL is already adapted into Indonesian as

masturbasi. There is a change of letter choice from English into Indonesia,

which is -bate into -basi in "masturbate". This word is included into taboo

word in Indonesia and it does not have the equivalent term in Indonesian. It is

the reason for the writer decides that the translator uses borrowing technique.

Excerpt 5

SL:

*The Arthur Mendelson?* (utterance:77)

TL:

Sang Artur Mendelson? (utterance:77)

The source text above is translated into the target text by using

borrowing technique. For instance, the word Arthur Mendelson is translated

into Artur Mendelson the translator omits the h letter in Indonesian word

because it is more familiar in Indonesia name Arthur into Artur. The word the

is translated into sang. The translator tries to make this translation is more

formal according to the source language.

Excerpt 6

SL: Beany, how much taller is Wilt Chamberlein than you? (utterance 102)

TL: Beenie, sebarapa tinggi Witt Chamberling dibanding kau? (utterance

102)

The source text above is translated into the target text by using

borrowing technique. For instance, the word Wilt Chamberlein is translated

into Witt Chamberling. The translator tries to make the pronunciation of Wilt

Chamberlein is easier in TL which turns into Witt Chamberling.

Excerpt 7

*Like a bulldog on a pork chop!* (utterance 313) SL:

TL:

Seperti <u>bulldog</u> di atas daging babi. (utterance 313)

The source text above is translated into the target text by using

borrowing technique. For instance, the ST element of information like a

bulldog on a pork chop is translated into seperti bulldog di atas daging babi.

The word *bulldog* is left un-translated because Indonesian has already known

this kind of dog name. Then the translator needs not to change the name into

the Indonesian term.

Excerpt 8

SL: <u>Not all the rules, sir, but the Golden Rule, I think that applies to</u>
everyone. Don't you, Sir? (utterance 425)

TL: <u>Tidak semua peraturan, Pak. Tapi Golden Rule kurasa cocok untuk</u> <u>semuanya, bukan?</u> (utterance 425)

The source text above is translated into the target text by using borrowing technique. For instance, the ST element of information of *Golden Rule* is not translated because it is a concept of human right that is known in the medical term which means one should treat others as one would like others to treat oneself

#### **4.2.3** Calque

It is the translation technique that constitute the literal translation of o foreign word or phrase; which can be lexical or structural. They are in the order below:

Excerpt 9

- SL : ...increases secretion of catecholamines and endorphins (utterance 667)
- TL: ...meningkatkan pengeluaran catecholamines and endorphins (utterance:667)

The source text above is translated using calque technique, which maintains the original language or the SL into TL. The words *catecholamines* and *endorphins* are not translated, which is caused to the change of SL into TL. It might happen because both words are considered as general medical

term and there is an equivalent to the TL then the translator does not change

the SL into TL.

Excerpt 10

SL : which has a positive effect on all cardiovascular and respiratory

ailments... (utterance 667)

TL: <u>Dengan efek yang positif pada cardiovascular dan menyaring</u>

tekanan darah (utterance:667)

The source text above is translated using calque technique, which

maintains the original language or the SL into TL. This is because the

equivalent can be found in the TL language. Then, the SL is not translated into

TL.

4.2.4 Compensation

It is the process of translation to introduce an SL element of

information or stylistic effect in another place in the TL because it can not be

reflected in the same place as in the SL. There are 2 utterances translated with

this technique, they are:

Excerpt 11

SL

*Your shouts disappearing into the wind* (utterance:7)

TL

*Teriakanmu yang hilang ditelan angin* (utterance:7)

The source text above is translated into the target text by using

compensation technique. For instance, the ST element of information into the

wind is translated into the another element place ditelan angin because it

cannot be reflected in the same place as in ST.

Excerpt 12

SL : What for? For asking a group of doctors to have a sense of humor

about themselves? (utterance:808)

TL : <u>Karena apa?karena mengolok-olok dokter?</u> (utterance:808)

The source text above is translated into the target text by using

compensation technique. For instance, the ST element of information For

asking a group of doctors to have a sense of humor about themselves is

translated into karena mengolok-olok dokter? the another element place, it is

the stylistic effect that the translator tries to consider.

4.2.5 Discursive Creation

A technique of translation process to establish a temporary equivalence

that is totally unpredictable out of context. There are 6 utterances translated

with this technique, they are:

Excerpt 13

SL

: Hey, Rudy! What's the word, my man? (utterance:26)

TL

: <u>Bagaimana</u>? (utterance:26)

The source text above is translated into the target text by using

discursive creation. For instance, the ST element of information Hey, Rudy!

What's the word, my man is translated into bagaimana. The utterance consists

some phrases that are translated into one word, which is unpredictably but

does not leave the message to convey.

Excerpt 14

SL

: *You'll go blind* (utterance 140)

### TL: Akan tak beres nanti. (utterance 140)

The source text above is translated into the target text by using discursive creation. For instance, the ST element of information *You'll go blind* is translated into the another element place *akan tak beres nanti. blind* generally means *buta* in Indonesia which means not capable to see. The translator may choose the word because it is proper with the situation in the movie scene.

## Excerpt 15

SL : Do you <u>buy everything</u> the dean was saying today? (Utterance 262)

TL : *Apa kau <u>percaya</u> apa yang dekan katakan tadi?* (utterance 262)

The source text above is translated into the target text by using discursive creation. For instance, the ST element of information *buy everything* does not refer to *percaya* in original meaning in Indonesia. This theory is an application of discursive creation which is totally unpredictable out of context.

#### Excerpt 16

SL : *Great. Maybe we'll play the back nine, hmm?!* (Utterance 372)

TL : Bagus, mungkin kita <u>mainkan lagi nanti!</u> (utterance 372)

The source text above is translated into the target text by using discursive creation. For instance, the ST element of information *play the back nine* is translated into *mainkan lagi nanti*. The word *nine* is not translated into *Sembilan* or a name of games. It is just an application of discursive creation which is totally unpredictable out of context.

Excerpt 17

SL : You can get <u>Leaves on the Grass</u> at the bookstore if you have a 20%

student ID card. (Utterance 483)

TL: dan jika punya KTM ada potongan 20% untuk buku lainnya.

(utterance 483)

The source text above is translated into the target text by using discursive creation. For instance, the ST element of information *Leaves on the Grass* is translated into *untuk buku lainnya*. There are grammatical changes from the SL into TL, which is the *Leaves on the Grass* moves to the end of the sentence. The word *leaves* is considered to be *others book*. It is just the

Excerpt 18

SL: You know, I forget how young you are Mitch... (utterance 724)

application of discursive which is totally unpredictable out of context.

TL: Aku lupa betapa mudahnya kau Mitch... (utterance 724)

The source text above is translated into the target text by using discursive creation. For instance, the ST element of information *young* is translated into *mudahnya*. The translator seems to show the application of the discursive creation technique in order to be unpredictable but he/she keeps the message, which is able to be accepted by the audience.

## 4.2.6 Established Equivalent

A technique in translation process, that uses a term or expression which is recognized (by dictionaries or language in use) as an equivalent in the TL. Some of them are:

Excerpt 19

SL : *All of life is a coming home* (utterance:1)

TL : <u>Semua yang hidup itu menuju kepulangan</u> (utterance:1)

The source text above is translated into the target text by using the established equivalent technique. The English expression *all of life is a coming home* is equivalent to the Indonesian *semua yang hidup itu menuju kepulangan*.

Excerpt 20

SL : All the restless hearts of the world... all trying to find a way home (utterance:3)

TL : <u>Semua hati yang ada di dunia ini... Semuanya mencoba untuk</u> <u>mencari jalan pulang</u> (utterance:3)

The source text above is translated into the target text by using the established equivalent technique. The English expression *all the restless hearts of the world* is equivalent to the Indonesian *semua hati yang ada di dunia ini* even though the translator omits the meaning of the word *restless* in the TL in order to keep the equivalence on the second expression *all trying to find a way home* that is translated into *semuanya mencoba untuk mencari jalan pulang*.

Excerpt 21

SL : <u>How small you can feel. How far away home can be</u>

(utterance:8)

TL: <u>Bagaimana kau bisa merasakannya, itulah jarak ke rumahmu</u>

(utterance:8)

The source text above is translated into the target text by using the

established equivalent technique. The English expression how small you can

feel is equivalent to the Indonesian bagaimana kau bisa merasakannya and

another expression how far away home can be is translated into itulah jarak ke

rumahnu.

Excerpt 22

SL : <u>Home. The dictionary defines it as both a place of</u>

(utterance:9)

TL: Rumah, kamus menterjemahkannya sebagai sebuah tempat

(utterance:9)

The source text above is translated into the target text by using the

established equivalent technique. For instance, the word home is equivalent to

the TL word rumah and the verb defines is translated into menterjemahkan

even though the usual rendering from the word *define* in TL is *mendefinisikan*.

Excerpt 23

SL : *And the storm*? (utterance:11)

TL: <u>Dan badai?</u> (utterance:11)

The source text above is translated into the target text by using the

established equivalent technique. For instance, the phrase and the storm is

equivalent to TL phrase dan badai.

## Excerpt 24

SL : <u>The storm was all in my mind</u> (utterance:12)

TL: <u>Badai pernah ada di benakku</u> (utterance:12)

The source text above is translated into the target text by using the established equivalent technique. The English expression *The storm was all in my mind* is equivalent to the Indonesian *Badai pernah ada di benakku*. The translator omits the word *all* in SL to simplify the meaning in TL.

## Excerpt 25

SL : Or, as the poet Dante put it... (utterance:13)

TL : <u>atau sebagaimana yang ditulis oleh penyair Dante</u> (utterance:13)

The source text above is translated into the target text by using the established equivalent technique. For instance, the phrase as the poet Dante put it is equivalent to TL phrase atau sebagaimana yang ditulis oleh penyair Dante. The translator tries to make an equivalent as into sebagaimana to get the stylistic effect.

## Excerpt 26

SL : <u>Eventually I would find the right path...but in the most unlikely</u>

place. (utterance:15)

TL : <u>Dengan begitu aku mencari jalan yang benar tapi tidak di tempat</u>

<u>seperti biasanya.</u> (utterance:15)

The source text above is translated into the target text by using the established equivalent technique. The English expression *eventually I would* find the right path...but in the most unlikely place is equivalent to the

Indonesian dengan begitu aku mencari jalan yang benar tapi tidak di tempat

seperti biasanya.

4.2.7 Generalization

A technique in translating process that is presented in order to use a

more general or neutral term. There is 1 utterance translated with this

technique:

Excerpt 27

SL : origin... and a goal or destination (utterance:10)

TL: dan sebuah tujuan (utterance:10)

The source text above is translated into the target text by using the

generalization technique. The translator uses a general term in translating the

utterance. For instance, the word goal, destination actually have the same

meaning, but the translator translated into a word tujuan. It is done to simplify

the subtitle, and in order to get the audience comprehension.

4.2.8 Linguistics Amplification

It is the technique of translation process to add the linguistics elements

in the TL. There are 3 utterances translated with this technique, they are:

Excerpt 28

SL: "In the middle of the journey of my life I found myself in a dark

wood for I had lost the right path." (utterance 14)

TL : <u>Di tengah perjalananku, aku menemukan diriku di tengah-tengah</u>

hutan yang gelap... karena aku mencari jalan. (utterance 14)

The source text above is translated into the target text by using the

linguistic amplification. The SL element of information in a dark wood is

translated into di tengah-tengah hutan yang gelap even though the adverb in is

aoriginally means di dalam and di tengah- tengah is in the middle in SL has a

long explanation in the TL.

Excerpt 29

SL : M

: My uncle helped. He would visit (utterance 65)

TL

Pamanku selalu menolong, (utterance 65)

The source text above is translated into the target text by using the

linguistic amplification. The SL element of information my uncle helped and

He would visit is translated into Pamanku selalu menolong, the word selalu is

added in order to cover two clauses.

Excerpt 30

SL

: *He at least listened* (utterance:66)

TL

<u>dia setidaknya mau mendengar</u> (utterance:66)

The source text above is translated into the target text by using the

linguistic amplification. The translator seems to give more explanation in the

SL element of information He at least listened that translated into dia

setidaknya mau mendengar.

### 4.2.9 Linguistics Compression

It is the technique of translation to synthesize linguistics elements in the TL. There are 4 utterances translated with this technique. Some of them are:

Excerpt 31

SL : <u>It's hard to describe what I felt like then</u> (utterance:4)

TL: <u>Sulit untuk menggambarkan bagaimana perasaan itu</u>
(.utterance:4)

The source text above is translated into the target text by using the linguistics compression technique. For instance, the phrase *it's hard* is translated into the word *sulit* and the clause *what I felt like then* is translated into *bagaimana perasaan itu*. This technique is used in order to synthesize linguistics elements in TL.

Excerpt 32

SL : <u>Maybe Beany knows a lot more than we give him credit for</u> (utterance:98)

TL: <u>Mungkin Beenie tahu banyak daripada kita</u>
(utterance:98)

The source text above is translated into the target text by using the linguistics compression technique. It is used in order to synthesize the linguistics elements in the TL, which is in the sentence *maybe Beany knows a* lot more than we give him credit for is simplified into Mungkin Beenie tahu banyak daripada kita.

Excerpt 33

SL : Who would win a staring contest? Beany? (utterance:110)

TL: Siapa yang menang kontes Beenie? (utterance:110)

The source text above is translated into the target text by using the linguistics compression technique. The SL element information *would* is omitted to simplify the clause *who would win a staring contest* into *Siapa yang menang kontes*.

Excerpt 34

SL: Well, you just meet your match. (utterance:257)

TL: <u>Kau baru saja bertemu dengan pasanganmu</u>. (utterance:257)

The source text above is translated into the target text by using the linguistics compression technique. The word *you just meet your match is* synthesized into *kau baru saja bertmu pasanganmu*.

#### 4.2.10 Literal Translation

It is the technique in the process of translation to translate a word or an expression word for word, it is the direct transfer of an SL text into a grammatically and idiomatically appropriate TL text in which the translators' task is limited to observe the adherence to the linguistic servitudes of the TL. Some of them are:

Excerpt 35

SL : *Keeps me warm* (utterance:37)

TL: <u>Membuatku hangat</u> (utterance:37)

The source text above is translated into the target text by using the

literal translation technique. The SL element information is translated word

for word; Keeps me into membuatku and warm into hangat. It is done by the

translator without observing the adherence to the linguistic servitudes of the

TL.

Excerpt 36

SL : All this time I thought it was me. (utterance:54)

TL : Selamanya ini aku mengiranya diriku (Disc:1,utterance:54)

The source text above is translated into the target text by using the

literal translation technique. The SL element information All this time I

thought it was me is translated word for word into selamanya ini aku

mengiranya diriku It is done by the translator without observing the adherence

to the linguistic servitudes of the TL.

Excerpt 37

SL: I look around me. (utterance:62)

TL: Aku memperhatikan sekelilingku. (utterance:62)

The source text above is translated into the target text by using the

literal translation technique. The SL element information I look around me is

translated word for word into aku memperhatikan sekelilingku. It is done by

the translator without observing the adherence to the linguistic servitudes of

the TL.

Excerpt 38

SL : <u>Cramped! I think he has a question</u> (utterance:90)

TL: Sumpek! Kurasa dia mau bertanya (utterance:90)

The source text above is translated into the target text by using the literal translation technique. The SL element information is translated word for word; *Cramped! I think he has a question* into *Sumpek! Kurasa dia mau bertanya*. It is done by the translator without observing the adherence to the linguistic servitudes of the TL.

Excerpt 39

SL : Where do the birds fly Beany?! (utterance:106)

TL : <u>Ke mana burung-burung terbang Beany</u>? (utterance:106)

The source text above is translated into the target text by using the literal translation technique. The SL element information where do the birds fly Beany is translated word for word into ke mana burung-burung terbang Beany.

Excerpt 40

SL : <u>How do you say hello to Hitler</u>? (utterance:107)

TL: <u>Bagaimana kau bilang halo kepada Hitler</u>? (utterance:107)

The source text above is translated into the target text by using the literal translation technique. The SL element information *How do you say* hello to Hitler is translated word for word into Bagaimana kau bilang halo

kepada Hitler. It is done by the translator without observing the adherence to

the linguistic servitudes of the TL.

Excerpt 41

SL: <u>May I come in</u>? (utterance:120)

TL: <u>Boleh aku masuk</u>? (utterance:120)

The source text above is translated into the target text by using the

literal translation technique. The SL element information May I come in is

translated word for word into Boleh aku masuk. It is done by the translator

without observing the adherence to the linguistic servitudes of the TL.

Excerpt 42

SL: <u>Yeah load</u>. (utterance:188)

TL: Ya isi. (utterance:188)

The source text above is translated into the target text by using the

literal translation technique. The SL element information yeah, load is

translated word for word into ya isi. It is done by the translator without

observing the adherence to the linguistic servitudes of the TL.

Excerpt 43

SL : *I want to help people*. (utterance:195)

TL: Aku mau menolong orang. (utterance:195)

The source text above is translated into the target text by using the

literal translation technique. The SL element information I want to help people

is translated word for word into Aku mau menolong orang. It is done by the

translator without observing the adherence to the linguistic servitudes of the

TL.

Excerpt 44

SL Last night with Rudy, I connected to another human being.

(utterance: 196)

TLtadi malam dengan Rudy aku berhubungan dengan orang lain.

(utterance: 196)

The source text above is translated into the target text by using the

literal translation technique. The SL element information Last night with

Rudy, I connected to another human being is translated word for word into

tadi malam dengan Rudy aku berhubungan dengan orang lain. It is done by

the translator without observing the adherence to the linguistic servitudes of

the TL.

Excerpt 45

SL

*I want to help people.* (utterance:195)

TL

Aku mau menolong orang. (utterance:195)

The source text above is translated into the target text by using the

literal translation technique. The SL element information I want to help people

is translated word for word into Aku mau menolong orang. It is done by the

translator without observing the adherence to the linguistic servitudes of the

TL.

Excerpt 46

SL : And my name is Patch. (utterance:208)

TL: <u>Dan namaku adalah Patch</u>. (utterance:208)

The source text above is translated into the target text by using the literal translation technique. The SL element information *And my name is Patch* is translated word for word into *Dan namaku adalah Patch*. It is done by the translator without observing the adherence to the linguistic servitudes of the TL.

Excerpt 47

SL : *Hey, this is a nice room*. (utterance:212)

TL: <u>Kamar yang bagus.</u> (utterance:212)

The source text above is translated into the target text by using the literal translation technique. The SL element information *this is a nice room* is translated word for word into *Kamar yang bagus*. It is done by the translator without observing the adherence to the linguistic servitudes of the TL.

Excerpt 48

SL: <u>I'm your new roommate. I-I'm moving on</u>. (utterance:215)

TL: Aku teman sekamarmu. Aku baru pindah. (utterance:215)

The source text above is translated into the target text by using the literal translation technique. The SL element information *I'm your new roommate* is translated word for word into *Aku teman sekamarmu*. It is done

by the translator without observing the adherence to the linguistic servitudes of the TL.

#### Excerpt 49

SL: <u>We're not even gonna see a patient until the third year.</u> (utterance:266)

TL: <u>Kita bahkan tak bisa melihat pasien sampai tingkat 3</u>. (utterance:266)

The source text above is translated into the target text by using the literal translation technique. The SL element information *We're not even gonna see a patient until the third year* is translated word for word into *Kita bahkan tak bisa melihat pasien sampai tingkat 3*. Although the actor in the movie using slang word *gonna*, it is considered that the audience has already know the word. It is done by the translator without observing the adherence to the linguistic servitudes of the TL.

#### Excerpt 50

SL: <u>I want to help people. I want to connect with people.</u> (utterance:270)

TL: Aku mau menolong orang. Aku mau berhubungan dengan manusia. (utterance:270)

The source text above is translated into the target text by using the literal translation technique. The SL element information *I want to help people* is translated word for word into *Aku mau menolong orang*. *I want to connect with people* into *aku mau berhubungan dengan manusia*. It is done by the

translator without observing the adherence to the linguistic servitudes of the

TL.

4.2.11 Modulation

A technique in the process of translation to change the point of view,

focus or cognitive category in relation to the ST; it can be lexical or structural.

Excerpt 51

SL : 7

*That whole marine thing.* (utterance:265)

TL

<u>Pidato seperti mariinir yang tadi</u>. (utterance:265)

The source text above is translated into the target text by using the

modulation technique. The English expression that whole marine thing refers

to the speech that has been explained in the previous utterance, that is why the

TL states Pidato seperti mariinir yang tadi. Translator has a point of view in

translating (by watching the whole movie and noticing the story).

Excerpt 52

SL: But if I couldn't do that at least I could use my penis as a pogo

stick...and that might be a way of getting around (utterance:68)

TL : <u>Dan jika benar aku akan pakai penisku sebagai tongkat</u>

kemudinya. Dengan begitu aku tak kan terbang ke mana-mana

(utterance:68)

The source text above is translated into the target text by using the

modulation technique. The English expression if I couldn't do that at least I

could use my penis as a pogo stick is translated into jika benar akan pakai

penisku sebagai tongkat kemudinya, the previous statement is the actor's acts when he was ignored by the doctor then he performed as an insane person who said insanely in the movie.

Excerpt 53

SL: *That's money that goes to lawyers that could go to patients.* 

(utterance:443)

TL : *Uang yang seharusnya untuk pasien lari ke pengacara.* 

(utterance:443)

The source text above is translated into the target text by using the established equivalent technique. The English expression *that's money that goes to lawyers that could go to patients* is equivalent to the Indonesian *uang yang seharusya untuk pasien lari ke pengacara*. Basically, the statement, in the modulation techniques that are used, is about the actor's point of view is caught by the translator.

#### 4.2.12 Reduction

A technique in the process of translation to suppress an SL information in the TL. There are 5 utterances translated according to this technique, they are in the order below:

Excerpt 54

SL : You don't even know you're walking in circles—the heaviness of your legs in the drifts; (utterance:6)

TL : <u>Kau bahkan tak tahu kau telah tersesat-- Derap langkahmu yang</u> <u>berat</u>- (utterance:6)

The source text above is translated into the target text by using the

reduction technique. The English expression you're walking in circles is

suppressed into kau telah tersesat in Indonesian, and another expression, the

heaviness of your legs in the drifts is translated into derap langkahmu yang

berat because the translator wants the audience to get the idea in the TL

according to the SL understanding.

Excerpt 55

SL You brought 'em with you when you opened the door!/ Who?

(utterance:42)

TL *Kau membawa mereka ke dalam/siapa?* (utterance:42)

The source text above is translated into the target text by using the

reduction technique. The SL element you brought 'em with you when you

opened the door is reduced into kau membawa mereka ke dalam, which is

actually adequate to render the message when it is said in the clause before,

you brought 'em with you.

Excerpt 56

SL May I ask you one question? (utterance:261)

TL **Boleh tanya?** (utterance:261)

The source text above is translated into the target text by using the

reduction technique. The English expression May I ask you one question is

suppressed into boleh tanya in Indonesia because the translator wants the

audience to get the idea in TL according to the SL understanding.

Excerpt 57

SL : <u>Let me show you</u> (utterance:281)

TL: Aku perlihatkan! (utterance:281)

The source text above is translated into the target text by using the reduction technique. The English expression *let me show you* is suppressed into *Aku perlihatkan* in Indonesia. The translator wants to show for its simplicity.

Excerpt 58

SL : <u>Let's get ready to party!</u> (utterance:541)

TL: <u>Kita berpesta!</u> (utterance:541)

The source text above is translated into the target text by using the reduction technique. The English expression *Let's get ready to party!* is suppressed into *Kita berpesta* in Indonesia.

#### 4.2.13 Transposition

This technique shares the same idea with another definition, which involves replacing one word class with another without changing the meaning of the message. There are 5 utterances translated with this technique, they are:

Excerpt 59

SL : <u>Picture yourself walking for days in a driving snow</u> (utterance:5)

TL : <u>Menggambarkan perjalanan seharian melewati jalan bersalju</u> (utterance:5)

The source text above is translated into the target text by using the transposition technique. The translator omits the meaning of *yourself* in TL

and changes the grammatical category in TL. For instance, the verb walking is

translated into the noun *perjalanan*, the preposition in is translated into the

verb melewati, the adjective driving is translated into the noun jalan and the

noun *snow* is translated into the adjective *bersalju*.

Excerpt 60

SL : We need help in here! (utterance:43)

TL: <u>Tolong kami di sini</u> (utterance:43)

The source text above is translated into the target text by using the

transposition technique. The English expression we need help in here is

translated into Tolong kami di sini. Translator omits the verb in the TL

element of information.

Excerpt 61

SL

My father died when I was nine (utterance:51)

TL

Ayahku meninggalkan ketika umurku 9 tahun (utterance:51)

The source text above is translated into the target text by using

transposition technique. The English expression how small you can feel is

equivalent to the Indonesian bagaimana kau bisa merasakannya and another

rumahnu.